# CHRISTENSEN O'CONNOR JOHNSON KINDNESSPLLC

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FACSIMILE COVER SHEET

DATE: April 18, 2005

TO:

United States Patent and Trademark Office

Group Art Unit 3673

FACSIMILE NO:

703-872-9306

AND TO:

Attention: Examiner J.S. Lee

**FACSIMILE NO:** 

571-273-7044

RE:

U.S. Patent Application No. 10/816,070

Title: SOIL NAILING SYSTEM

**OUR REFERENCE:** 

KUL\$122520

FROM:

Lee E. Johnson

(Facsimile No. 206.224.0779)

MESSAGE: Please see attached.

We have 11 pages to send, including this sheet. If any pages need to be retransmitted, please call 206.682.8100, Ext. 1208.

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**OFFICIAL** MAIL STOP AMENDMENT

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

S.A. Kulchin

Attorney Docket No.: KULS122520

Application No.: 10/816,070

Group Art Unit: 3673

Filed:

March 30, 2004

Examiner: Jong S. Lee

Title:

SOIL NAILING SYSTEM

# AMENDMENT/TERMINAL DISCLAIMER TRANSMITTAL LETTER

Seattle, Washington 98101

April 18, 2005

### TO THE COMMISSIONER FOR PATENTS:

#### Amendment/Terminal Disclaimer Transmittal A.

Transmitted herewith are the following in the above-identified application:

1. A Second Preliminary Amendment is enclosed. No additional claim fee is \_X\_\_ required, as shown below.

COMPUTATION OF FEE FOR CLAIMS AS AMENDED

	•: <u></u>								
	Claims		Highest						
	Remaining		Number						
	After		Previously		Present				Additional
	Amendment		Paid For		Extra		Rate		Fee
Total Claims	5	-	20	=	0	x	25	=	0
Independent Claim	s 2	-	3	=	0	x	100	=	0
	TOTAL								\$0

2. A Terminal Disclaimer is enclosed. The Commissioner is hereby authorized to charge to Deposit Account No. 03-1740 the amount of \$65.00 to cover the terminal disclaimer fee.

#### Additional Fee Charges or Credit for Overpayment В

The Commissioner is hereby authorized to charge any fees under 37 C.F.R. §§ 1.16, 1.17 and 1.18 which may be required during the entire pendency of the application, or credit any

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overpayment, to Deposit Account No. 03-1740. This authorization also hereby includes a request for any extensions of time of the appropriate length required upon the filing of any reply during the entire prosecution of this application.

Respectfully submitted,

CHRISTENSEN O'CONNOR JOHNSON KINDNESSPILE

Lee E. Johnson

Registration No. 22,946

Direct Dial No. 206.695.1701

I hereby certify that this correspondence is being transmitted via facsimile to the U.S. Patent and Trademark Office, Group Art Unit 3673, at facsimile number 703-873-9306, and to Examiner J.S. Lee, at facsimile number 571-273-7044 on April 18, 2005.

TEI many

LEJ:mmw

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APR 9 9 2005

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## SECOND SUPPLEMENTAL AMENDMENT

Seattle, Washington 98101

April 18, 2005

### TO THE COMMISSIONER FOR PATENTS:

## INTRODUCTORY COMMENTS

This paper is filed in reply to the telephone interview granted applicant's attorney on April 13, 2005, with the Examiner in charge of the above-identified application. Please amend the claims as follows.

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